

# SMALL FARMERS WELFARE FUND

## **REGISTRATION FOR YEAR 2021/2022**

(Under Small Farmers Welfare Fund Act No. 12 of 2002)

# APPLICATION FORM - SMALL BREEDERS

Serial No:		Membership No:
Please (√) as appropriate		
1.0 Personal Information		
1.1 Title: Mr Mrs Miss		
1.2 Surname	Other Names	
1.3 National ID No.		Gender: Male Female
1.4 Phone: Home Mobile		Email:
1.5 Residential Address: Street		_ Locality
Village/Town:	District	Postal Code:
1.6 Farm Address:		
1.7 Livestock Activity: Full Time	Part Time	
1.8 Other occupation:		
2.0 Family background		
2.1 Marital Status: Single Married Married	Divorced Wie	dow

## 3.0 Particulars of Family & Beneficiaries

Family	Surname	Other Names	Gender	Date of Birth	Occupation	Beneficiary of:	
						Funeral Scheme	Group Accident Cover
Spouse							
*Child #1							
*Child #2							
*Child #3							

<sup>\*</sup> below 18 years

#### 4.0 Livestock Activity

Species		Num	ber of	Total Heads	Reasons for keeping animals	
		Male	Female			
CATTLE	COW				Milk 🔲	
	BULL				Meat	
PIG	sow					
	FATTENING				Meat	
POULTRY	BROILER					
	LAYER					
	DUCK					
	TURKEY					
GOAT					Meat 🗌	
RABBIT					Meat	
SHEEP					Meat $\square$	
HONEY BEEE (No. Of Hives)						

#### 5.0. Membership into Small Farmers Welfare Fund (SFWF)

- (5.1) I hereby declare that I agree / do not agree that my existing photograph for past registration roll, as may be available at the SFWF be used for my present application for registration and the printing of my Farmer's Card. In case I do not agree, I hereby submit a new photograph. (strike off as required)
- (5.2) I agree to allow the SFWF use my contact details (address and phone numbers) obtained through this registration exercise to disseminate information related to my welfare.
- (5.3) I have been informed that any farmer registering with the Fund for two or three particular areas of activity i.e. planter, breeder and agro-processing shall be eligible for single cover only, for the SFWF Group Accident Cover.
- (5.4) I reserve the right to participate in any contributory scheme which is being set up by the SFWF.

Received by:

- (5.5) I agree to receive relevant information from the SFWF by electronic means and social media like Email, WhatsApp, Facebook etc.
- (5.6) I have been informed and I understand that:

Land Use Permit and Health Clearance
Location Plan of farm including size
List of Tag Nos. (except poultry and pig)
Animal Card DVS, where applicable

Date received:

 $(5.7) I_{i}$ 

- (i) filling of this registration form and payment of membership do not entitle me to be automatically registered with the Fund as my application shall be subject to compliance with all eligibility criteria set by the SFWF. In case of non-compliance, a processing fee of Rs 140 will be withheld from the contribution I made for membership fee prior to any refund;
- (ii) in the event I lose my Farmer's Card, a fee of Rs 75 shall be claimed by the SFWF to issue a duplicate; and
- (iii) site visits will be carried out and my application will be declared null and void if the livestock information I provided at time of registration turns out to be false or incorrect;

\_ the undersigned, hereby declare that all the above information is correct

Signature of Receiver:

of Rs 650 (six hundred and fifty rupes 31 <sup>st</sup> December 2022 to the Small Farmers We FREE SFWF Group Accident Cover and Life Sch	es onl elfare F	y) represent und allowing	ing my membership fee for me to be registered as a memb	r a per	iod of tw	o years	ending
(5.8) Signature of Breeder: (5.9) Name of Registering Officer : (5.10) Signature of Registering Officer:				Date: _ Date: _		/	
		FOR OFFIC	CE USE ONLY				
Please (√) as appropriate							
SPWF Sub Office Post Office		Address	s:				
Copy of National Identity Card (ID)							
Existing SFWF Reg No (if any)			Field Visit by:		Sig:		
Copy of Title Deed							
Copy of Registered / Non Registered Lease Paper			Bonafide Breeder Yes	N	o 🗆		
Copy of Title Deed of land owner including cooperatives (for non-registered lease paper)			Remarks:				
Preliminary Environmental Report, Building and							